

☒ eExam Question Bank

Coursecode:

Choose Coursecode

Show 150 entries

Search:

<input type="checkbox"/>	Question Type	Question	A	B	C	D	Answer	Remark
<input type="checkbox"/>	FBQ	<input type="text"/> is primarily conceived within the Genesis creation account as man's helpmate	Woman					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	<input type="text"/> refers to marriage outside a circle	Exogamy					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	The symbolic vibrancy of the matrimonial relationship between God and Israel is evidenced in Hosea's prophetic symbolic married life understood as <input type="text"/>	message-by-action					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	The indissolubility of marriage is understood from teachings of the prophets, and which can only be experienced from the vantage-point of faith <input type="text"/>	in God's covenant of grace with Israel					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Socialization of <input type="text"/> one of the need-functions of family	children					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Offspring from marriage confers the <input type="text"/> partner the status of motherhood	female					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Marriage is described as a <input type="text"/> institution	a religious and a social					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Marriage confers on the <input type="text"/> partner the status of wife	female					<input type="button" value="eExam"/>

<input type="checkbox"/>								
<input type="checkbox"/>	FBQ	Israel's belief in the divine institution of marriage is expressed in <input type="text"/>	Genesis.					eExam
<input type="checkbox"/>	FBQ	For Israel, children are not simply Yahweh's gift to parents; they are also <input type="text"/> —.	Yahweh's inheritance					eExam
<input type="checkbox"/>	FBQ	<input type="text"/> __marriage is a custom by which a man might marry the wife of his deceased brother for the purpose of raising a family for the deceased	Levirate					eExam
<input type="checkbox"/>	FBQ	<input type="text"/> describes the marriage of two or more wives	polygyny					eExam
<input type="checkbox"/>	FBQ	The story of <input type="text"/> tells us that no matter how bad and ugly marriage might appear, there is always the possibility and reality of the restoration of the 'first' love.	Hosea					eExam
<input type="checkbox"/>	FBQ	The gift of marriage is not simply a good gift of creation, but also <input type="text"/> gift of salvation from God	personal					eExam
<input type="checkbox"/>	FBQ	The 'fall' in <input type="text"/> account is a theological reflection of human daily experience of marriage, and life in general.	Genesis					eExam
<input type="checkbox"/>	FBQ	One of the lessons from <input type="text"/> _is that children are primary victims of marriage infidelity of either of their parents.	Hosea					eExam
<input type="checkbox"/>	FBQ	Marriage presumes and actualises the <input type="text"/> .	reality of family					eExam

<input type="checkbox"/>								
<input type="checkbox"/>	FBQ	Marriage itself refers to something transcending marriage: the _____	salvation of creation					eExam
<input type="checkbox"/>	FBQ	Marriage in Israel is _____ and secularised	desacralized					eExam
<input type="checkbox"/>	FBQ	Marriage can be described as a contract between _____, which existed since ancient time.	a man and a woman					eExam
<input type="checkbox"/>	FBQ	It is more appropriate to describe _____ strictly as a marriage between one man and one woman	monogamy					eExam
<input type="checkbox"/>	FBQ	Hosea is a _____ who shares through marriage the pain and despair which Yahweh experiences because of the infidelity of Israel.	prophet					eExam
<input type="checkbox"/>	FBQ	Care of the sick and _____ is one of the need-functions of family	aged					eExam
<input type="checkbox"/>	FBQ	According to Schillebeeckx (1966), it is the transgression in the garden that automatically _____ the gift of marriage.	distorts					eExam
<input type="checkbox"/>	FBQ	_____ signifies marriage within a circle	Endogamy					eExam
<input type="checkbox"/>	FBQ	_____ connotes the marriage of two or more husbands	allogamy					eExam
<input type="checkbox"/>	FBQ	The two major components of marriage boundaries, which affect family members socially and psychologically, are _____.	marital status and number of spouses					eExam

<input type="checkbox"/>								
<input type="checkbox"/>	FBQ	The story of the fall tells how woman, from being man's wife and partner (Gen 2:18), is turned to be his <input type="text"/> (Gen 3:16b).	tyrant					eExam
<input type="checkbox"/>	FBQ	The Prophet <input type="text"/> is loud to tell his people that Yahweh hates divorce	Malachi					eExam
<input type="checkbox"/>	FBQ	The marriage story in Genesis develops a sharp sense of <input type="text"/> responsibility, in which both the man and the woman take their turns.	human					eExam
<input type="checkbox"/>	FBQ	The image of marriage in the time of Genesis is a reflection of <input type="text"/> to Yahweh which has been defaced.	faithfulness					eExam
<input type="checkbox"/>	FBQ	The concept of love found in <input type="text"/> Hosea is far from being interpersonal affection for the opposite sex as found in our contemporary usage.	Hosea					eExam
<input type="checkbox"/>	FBQ	The community of marriage is a gift of creation from the <input type="text"/>	God of the covenant					eExam
<input type="checkbox"/>	FBQ	The <input type="text"/> of any offspring resulting from marriage is essentially one of the obligations of marriage	education					eExam
<input type="checkbox"/>	FBQ	Sexuality, fertility, and marriage are seen in the ancient Near East cultures in the context of myths and <input type="text"/>	rituals					eExam

<input type="checkbox"/>								
<input type="checkbox"/>	FBQ	One of the obligations of marriage is that the couple should support each other in undivided conjugal affection by a lasting <input type="text"/>	union					eExam
<input type="checkbox"/>	FBQ	One of the implications of the prophets' use of the image of marriage as a means of expressing the <input type="text"/> in human terms is an affirmation of the goodness of creation including marriage	covenant of God					eExam
<input type="checkbox"/>	FBQ	Offspring from marriage confers the <input type="text"/> partner the status of fatherhood	male					eExam
<input type="checkbox"/>	FBQ	monogamy refers to marriage to a <input type="text"/> spouse	single					eExam
<input type="checkbox"/>	FBQ	Marriage obligates the couple to share their life in <input type="text"/> —	common					eExam
<input type="checkbox"/>	FBQ	Marriage is one of the oldest <input type="text"/> __institutions	human					eExam
<input type="checkbox"/>	FBQ	Marriage is effected by the mutual consent of <input type="text"/> to give and accept each other.	a man and a woman					eExam
<input type="checkbox"/>	FBQ	Marriage is a “social institution that unites <input type="text"/> in special forms of mutual dependence for the purpose of founding and maintaining a family”	a man and a woman					eExam
<input type="checkbox"/>	FBQ	Marriage has the character of <input type="text"/>	permanence					eExam

<input type="checkbox"/>								
<input type="checkbox"/>	FBQ	Marriage generates new and intimate relationship and <input type="text"/>	commitment					eExam
<input type="checkbox"/>	FBQ	Marriage confers on the <input type="text"/> partner the status of husband	male					eExam
<input type="checkbox"/>	FBQ	It is within this context that marriage as <input type="text"/> reality is being experienced.	human					eExam
<input type="checkbox"/>	FBQ	It is more appropriate to say that the <input type="text"/> of the human race is one of the purposes of marriage	propagation					eExam
<input type="checkbox"/>	FBQ	It is <input type="text"/> that takes married life totally out from the religious domain and sets it squarely in human and secular province	Israel					eExam
<input type="checkbox"/>	FBQ	In Isaiah, the covenant between Yahweh and Israel is like the covenant between husband and wife, which cannot ever be broken by any form of infidelity because <input type="text"/> surpasses all.	Yahweh's redemptive act					eExam
<input type="checkbox"/>	FBQ	In <input type="text"/> account, the glorification of animals rather than human is also strongly opposed and attacked.	Genesis					eExam
<input type="checkbox"/>	FBQ	For the prophets, <input type="text"/> is an outrage against the covenant of God.	divorce					eExam
<input type="checkbox"/>	FBQ	Economic <input type="text"/> is one of the need-functions of family.	production					eExam

<input type="checkbox"/>								
<input type="checkbox"/>	FBQ	Child resulting marriage is regarded as a _____ offspring of the parents.	legitimate					eExam
<input type="checkbox"/>	FBQ	Bigamy denotes the marriage of _____ spouses	exactly two spouses					eExam
<input type="checkbox"/>	FBQ	A true marriage love is found on _____ love	covenant					eExam
<input type="checkbox"/>	FBQ	_____ marriage is a system where a man marries one or more of his wife's sisters, if the first wife has died or cannot have children.	Sororate					eExam
<input type="checkbox"/>	FBQ	_____ is linked with marriage to several or many individuals	Polygamy					eExam
<input type="checkbox"/>	FBQ	_____ is a specific type of polygamy	bigamy					eExam
<input type="checkbox"/>	FBQ	_____ marriage signifies a socio-cultural system that allows two or more husbands and wives	Group					eExam
<input type="checkbox"/>	MCQ	The story of the fall tells how woman, from being man's wife and partner (Gen 2:18), is turned to be his _____ (Gen 3:16b).	friend	tyrant	enemy	partner	B	eExam
<input type="checkbox"/>	MCQ	The concept of love found in _____ Hosea is far from being interpersonal affection for the opposite sex as found in our contemporary usage.	Isaiah	Jeremiah	Hosea	Ezekiel	C	eExam
<input type="checkbox"/>	MCQ	One of the lessons from _____ is that children are primary victims of marriage infidelity of either of their parents.	Jeremiah	Ezekiel	Isaiah	Hosea	D	eExam
<input type="checkbox"/>	MCQ	Marriage obligates the couple to share their life in _____.	isolation	common	public	retreat	B	eExam

<input type="checkbox"/>								
<input type="checkbox"/>	MCQ	Marriage in Israel is _____ and secularised	sacralised	desacralized	covenanted	evangelised	B	eExam
<input type="checkbox"/>	MCQ	Marriage boundaries can inspire the following except one:	the likelihood of and number of children;	patterns of support,	decision making	All of the above	D	eExam
<input type="checkbox"/>	MCQ	In Isaiah, the covenant between Yahweh and Israel is like the covenant between husband and wife, which cannot ever be broken by any form of infidelity because _____ surpasses all.	Yahweh's redemptive act	Yahweh's justice	Yahweh's understanding	Yahweh's word	A	eExam
<input type="checkbox"/>	MCQ	Identify one of the need-functions of family in the list:	Correction of society	Rectification of Children	Restriction of destructions	Care of the sick and aged	D	eExam
<input type="checkbox"/>	MCQ	For Israel, children are not simply Yahweh's gift to parents; they are also _____.	Yahweh's curse	Yahweh's justice	Yahweh's inheritance	Yahweh's reminder	C	eExam
<input type="checkbox"/>	MCQ	According to Schillebeeckx (1966), it is the transgression in the garden that automatically _____ the gift of marriage	uplifts	distorts	reduces	glorifies	B	eExam
<input type="checkbox"/>	MCQ	_____ marriage is a system where a man marries one or more of his wife's sisters, if the first wife has died or cannot have children	Sororate	Soricide	Sorority	Sorite	A	eExam
<input type="checkbox"/>	MCQ	_____ describes the marriage of two or more wives	Polyandry	Endogamy	Allogamy	Polygyny	D	eExam
<input type="checkbox"/>	MCQ	Isolate one of the need-functions of family in the list:	Future Production	Rectification of Children	Recreation	Alteration of the wrong	C	eExam
<input type="checkbox"/>	MCQ	Identify one of the need-functions of family in the list:	Future Production	Rectification of Children	Reproduction	Alteration of the wrong	C	eExam
<input type="checkbox"/>	MCQ	Hosea is a _____ who shares through marriage the pain and despair which Yahweh experiences because of the infidelity of Israel.	priest	king	warrior	prophet	A	eExam
<input type="checkbox"/>	MCQ	Detect one of the need-functions of family in the list:	Future Production	Sexual control	Rectification of Children	Alteration of the wrong	B	eExam

<input type="checkbox"/>								
<input type="checkbox"/>	MCQ	All but one are the need-functions of family	Economic production	Socialization of children,	Care of the sick and aged,	Rectification of Children	D	eExam
<input type="checkbox"/>	MCQ	A _____ cannot survive without marriage.	business	club	society	messenger	C	eExam
<input type="checkbox"/>	MCQ	_____ is primarily conceived within the Genesis creation account as man's helpmate	Man	Woman	Father	Mother	B	eExam
<input type="checkbox"/>	MCQ	The symbolic vibrancy of the matrimonial relationship between God and Israel is evidenced in Hosea's prophetic symbolic married life understood as _____	"message-by-word."	"message-by-action."	"message-by-revelation."	"message-by-silence."	B	eExam
<input type="checkbox"/>	MCQ	The Prophet _____ is loud to tell his people that Yahweh hates divorce.	Micha	Malachi	Amos	Joel	B	eExam
<input type="checkbox"/>	MCQ	The gift of marriage is not simply a good gift of creation, but also _____ gift of salvation from God	a personal	(an) human	a divine	a semi-divine	A	eExam
<input type="checkbox"/>	MCQ	The 'fall' in _____ account is a theological reflection of human daily experience of marriage, and life in general.	Exodus	Number	Genesis	Leviticus	C	eExam
<input type="checkbox"/>	MCQ	One of the obligations of marriage is that the couple should support each other in undivided conjugal affection by a lasting _____.	division	union	suffering	intimidation	B	eExam
<input type="checkbox"/>	MCQ	Offspring from marriage confers the _____ partner the status of motherhood	non-mother	mother	non-female	female	D	eExam
<input type="checkbox"/>	MCQ	Marriage presumes and actualises the _____.	unreality of family	reality of family	reality of club	unreality of club	B	eExam
<input type="checkbox"/>	MCQ	The two major components of marriage boundaries, which affect family members socially and psychologically, are _____.	Marital status and economic power	Political power and marital status	Economic power and number of spouses	marital status and number of spouses	D	eExam
<input type="checkbox"/>	MCQ	Marriage is one of the oldest _____ institutions	human	progressive	innovative	contemporary	A	eExam

<input type="checkbox"/>								
<input type="checkbox"/>	MCQ	The story of _____ tells us that no matter how bad and ugly marriage might appear, there is always the possibility and reality of the restoration of the 'first' love	Isaiah	Jeremiah	Hosea	Ezekiel	C	eExam
<input type="checkbox"/>	MCQ	_____ refers to marriage outside one's own circle	Exogamy	Polygyny	Endogamy	Allogamy	A	eExam
<input type="checkbox"/>	MCQ	Marriage is a "social institution that unites _____ in special forms of mutual dependence for the purpose of founding and maintaining a family	A man and a man	A man and the society	A woman and a woman	a man and a woman	D	eExam
<input type="checkbox"/>	MCQ	The indissolubility of marriage is understood from teachings of the prophets, and which can only be experienced from the vantage-point of faith_____.	in God's covenant of grace with Abraham	in God's covenant of grace with Israel	in God's covenant of grace with the world	in God's covenant of grace with Jesus Christ	B	eExam
<input type="checkbox"/>	MCQ	Marriage generates new and intimate relationship and _____	commitment	indifference	apathy	intimidation	A	eExam
<input type="checkbox"/>	MCQ	The community of marriage is a gift of creation from the _____	God of justice	God of impartiality	God of wisdom	God of the covenant	D	eExam
<input type="checkbox"/>	MCQ	Marriage can be described as a contract between _____, which existed since ancient time.	a male family and a female family	a society and another society	a man and a woman	a community and another community	C	eExam
<input type="checkbox"/>	MCQ	Sexuality, fertility, and marriage are seen in the ancient Near East cultures in the context of myths and _____	religion	rituals	politics	rhyme	B	eExam
<input type="checkbox"/>	MCQ	It is _____ that takes married life totally out from the religious domain and sets it squarely in human and secular province.	Israel	Canaanite	Egyptian	Mesopotamian	A	eExam
<input type="checkbox"/>	MCQ	One of the implications of the prophets' use of the image of marriage as a means of expressing the _____ in human terms is an affirmation of the goodness of creation including marriage	justice of God	impartiality of God	wisdom of God	covenant of God	D	eExam

<input type="checkbox"/>								
<input type="checkbox"/>	MCQ	In _____ account, the glorification of animals rather than human is also strongly opposed and attacked.	Genesis	Exodus	Number	Leviticus	A	eExam
<input type="checkbox"/>	MCQ	monogamy refers to marriage to a _____ spouse	single	double	triple	quadruple	A	eExam
<input type="checkbox"/>	MCQ	For the prophets, _____ is an outrage against the covenant of God	Marriage	Birth	Divorce	family quarrel	C	eExam
<input type="checkbox"/>	MCQ	Marriage itself refers to something transcending marriage: the _____	justification of creation	salvation of creation	love of creation	thought of creation	B	eExam
<input type="checkbox"/>	MCQ	Bigamy denotes the marriage of _____ spouses	exactly two spouses	a little less than two	a little more than two	none of these	A	eExam
<input type="checkbox"/>	MCQ	Marriage is described as a _____ institution	mystery, a religious and progressive	mystery, a religious and a social	a mystery, an innovative and a social	mystery, a religious and contemporary	B	eExam
<input type="checkbox"/>	MCQ	A true marriage love is found on _____ love.	Covenant	Interpersonal	Economic	intra divine	A	eExam
<input type="checkbox"/>	MCQ	Marriage has s natural character of _____	permanence	Transience	impermanence	Transitoriness	A	eExam
<input type="checkbox"/>	MCQ	_____ marriage is a custom by which a man might marry the wife of his deceased brother for the purpose of raising a family for the deceased	Levirate	levitate	leverage	Levitical	A	eExam
<input type="checkbox"/>	MCQ	Marriage confers on the _____ partner the status of husband	non-father	father	male	non-male	C	eExam
<input type="checkbox"/>	MCQ	_____ connotes the marriage of two or more husbands	Polyandry	Polygyny	Endogamy	Allogamy	A	eExam
<input type="checkbox"/>	MCQ	It is more appropriate to say that the _____ of the human race is one of the purposes of marriage	Extermination	Glorification	Adoration	propagation	D	eExam
<input type="checkbox"/>	MCQ	The marriage story in Genesis develops a sharp sense of _____ responsibility, in which both the man and the woman take their turns.	divine	bestial	human	angelic	C	eExam

<input type="checkbox"/>								
<input type="checkbox"/>	MCQ	The _____ of any offspring resulting from marriage is essentially one of the obligations of marriage	Punishment	Obfuscation	education	mystification	C	eExam
<input type="checkbox"/>	MCQ	Offspring from marriage confers the _____ partner the status of fatherhood	non-father	father	non-male	male	D	eExam
<input type="checkbox"/>	MCQ	Marriage is effected by the mutual consent of _____ to give and accept each other.	a male family and a female family	a man and a woman	a society and another society	a community and another community	B	eExam
<input type="checkbox"/>	MCQ	Marriage confers on the _____ partner the status of wife.	female	non-female	mother	non-mother	A	eExam
<input type="checkbox"/>	MCQ	Israel's belief in the divine institution of marriage is expressed in _____	Genesis.	Exodus	Leviticus	Deuteronomy	A	eExam
<input type="checkbox"/>	MCQ	Identify one of the need-functions of family in the list:	Future Production	Rectification of Children	Care of the sick and aged	Alteration of the wrong	C	eExam
<input type="checkbox"/>	MCQ	All but one are the need-functions of family	Economic production	Rectification of Children	Care of the sick and aged,	Recreation	C	eExam
<input type="checkbox"/>	MCQ	_____ signifies marriage within one's own circle	Bigamy	Endogamy	Migamy	Digamy	B	eExam
<input type="checkbox"/>	MCQ	_____ marriage signifies a socio-cultural system that allows two or more husbands and wives	Class	Group	Social	General	B	eExam

Showing 1 to 120 of 120 entries

[Previous](#)
[1](#)
[Next](#)